From

The Member-Secretary, Madras Metropolitan Development Authority, No.8, Gandhi-Irwin Road, Egmore, Madras-600 008.

Mr. P. Bhatkar Ras, No. 8, III rd street, poel Road, Teynampet, mi-18.

Letter No. A2/26690/93

Dared: 6/94

Sir,

B.F. and Eit1

Sub: MMDA - Planning Permission - Construction of residential/commercial building at S.N. 68

puliper willing madras.

Development charges and other charges to be remitted - Regarding.

Ref: S. B. C. No. 1809/93, dt. 13/12/93

The Planning Permission Applications/revised plan received in the reference - cited for the construction/ additional construction/regularisation of residential/commercial building at Plot No. - S. No. 88 of puliyer, MM.

village is under scrutiny. To process the application further, you are requested to remit the following by Three separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of Member-Secretary, MMDA., Madras-600 008 or in each at Cash Counter (between 10.00 A.M. and 4.00P.M.) in MMDA and produce the duplicate receipt to the Area pland Division in

( i) Development Charge for land and building under Sec.59 of the 18CP Act. 1971.

(Rupees Two thantand only)

ii) Scrutiny fee

: Rs. 800/= (Rupees Eight hundred only)

iii) Regularisation Charges

: Rs. 5000/= (Rupees five thankand only)

iv) Open Space Reservation Charges (i.e.equivalent ) to land cost in lieu of () the space to be handed () over) as per DCR 198(iii)

Rs. (Rupees

- 2. Payments received after 30 days from the date of per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.
- 3. The Plans would be returned unapproved if the payment is not made within 60 days from the date of issue of this letter.
  - 4. You are also requested to comply the following:
    - (a) Rain Water conservation regulations notified by MMDA, should be adhered to
    - (b) 15 copies of R. plan Shawing 2 Nos. of gate.

(c)

5. The issue of Planning Permission will depend on the compliance/fulfilment of the conditions/payments stated above.

AND THE PERSON NAMED IN

Yours faithfully,

for MEMBER-SECRETARY.

Copy to: 1. The Senior Accounts Officer, Accounts (Main) Division, MM DA., Madra =- 600 008.

THE REPORT OF A STATE OF THE PARTY OF THE PARTY.

2. The Commissioner/ The Executive Officer,